

## Class C1: Leeds County 4-H Life Skills



Exhibits are to be displayed in the Main Exhibit Hall. Additional projects will be on display in Animal Land.

### Prizes

1<sup>st</sup> - \$6, 2<sup>nd</sup> - \$5, 3<sup>rd</sup> - \$4

This class is open to any Leeds County 4-H Member who is in 'good standing'.

All work must be the exclusive work of the 4-H member or members and no entries previously shown are eligible.

### Age Classifications as of January 1<sup>st</sup>, 2022

- Novice: 9 to 11 years inclusive.
- Junior: 12 to 14 years inclusive.
- Intermediate / Senior: 15 to 21 years inclusive.

Entries are to be delivered to the Main Exhibit Hall between 6.00 p.m. and 9:00 p.m. on July 20<sup>th</sup>, 2022.

For further information, contact the following:

- Brenda Dunster at 613-342-0014
- Shirley Whitmore at 613-924-9196

### Notes

- Muffins: exhibit must be displayed on an 8" paper plate covered in clear plastic.
- "All About Me" Poster: a collection of photos/pictures mounted on Bristol board accompanied with a hand written or typed article (8.5" x 11") talking about yourself on a full sheet of Bristol board (22" x 28").
- "My Club in Action" Poster: 8 to 10 photos that are labelled and mounted on a full sheet of Bristol board (22" x 28").
- Poster with pictures, labelled, related to a specific 4-H project completed by a Club in 2021-2022 on a full sheet of Bristol board (22" x 28").
- Crop Weeds / Seeds Poster: a collection of 10 real crop weeds / seeds labelled and mounted on a full sheet of Bristol board (22" x 28").
- Project book is to be related to any 4-H project completed during the 2021-2022 club year.
- All posters must have the NEW 4-H green and white logo (2" x 2") on the poster.

- Scrapbooking: 2-pages completed as the left- and right-hand page when a book is opened.

Scrapbook page needs to have the following:

- a) Title
- b) Journaling
- c) Matted photos
- d) Enhancements on the pages.



### Novice Sections

1. Baking: 3 muffins, any kind.
2. Craft: Any item.
3. Craft: 2-page layout completed.
4. Poster: "All About Me".
5. Poster: "My Club in Action".
6. Poster: Collection of 10 Weeds.
7. Poster: Collection of 10 Seeds.
8. Poster: specific 4-H club project.
9. Project book, 1" binder or duo tang, any topic completed during 2021-2022.
10. Member's Board related to the member's 2021-2022 club involvement; logo included.

### Junior Sections

11. Baking: 3 muffins, any kind.
12. Craft: Any item.
13. Craft: 2-page layout completed.
14. Poster: "All About Me".
15. Poster: "My Club in Action".
16. Poster: Collection of 10 Weeds.
17. Poster: Collection of 10 Seeds.
18. Poster: specific 4-H club project.
19. Project book, 1" binder or duo tang, any topic completed during 2021-2022.
20. Member's Board related to the member's 2021-2022 club involvement; logo included.

### **Intermediate / Senior Sections**

21. Baking: 3 muffins, any kind.
22. Craft: Any item.
23. Craft: 2-page layout completed.
24. Poster: "All About Me".
25. Poster: "My Club in Action".
26. Poster: Collection of 10 Weeds.
27. Poster: Collection of 10 Seeds.
28. Poster: specific 4-H club project.
29. Project book, 1" binder or duo tang, any topic completed during 2021-2022.
30. Member's Board related to the member's 2021-2022 club involvement; logo included.

### **Open to All Ages (Ribbons Only)**

31. Club Exhibit Board, related to 4-H project completed in 2021-2022 with the new 4-H Emblem displayed on the Board. Exhibit to be completed by at least 2 club members.

### **Class C2: Clover Bud Life Skills**

**Age Classifications** as of January 1<sup>st</sup>, 2022

Clover Buds: 6 to 8 years of age.

1. Poster: theme to be decided at Club level.
2. Craft: subject to be decided at Club level.

### **Class C3: Lyn-Athens Dairy Club**

Saturday, July 23<sup>rd</sup>, 2022

1:00 p.m. Display at the Cattle Barn.



### **Class C4: Clover Buds**

Sunday, July 24<sup>th</sup>, 2022

12:00 p.m. at the Cattle Barn.